

Space Coast Section Society of Women Engineers FIRST SCHOLARSHIP APPLICATION



PERSONAL DATA

Please type or print (Black ink only).

See Instructions on reverse side.

| | | | | | | | | | | | | | | | | |
|---|--------------------------------------|---|--------------------------------------|-----------------------------------|---------------|---------------|------------------|------------------|----------------------|--------------------|----------------------|------------------------|------------------------|------------------------|-------------------|-------------------|
| Name | | Marital Status | | | | | | | | | | | | | | |
| Home Address | | City | | | | | | | | | | | | | | |
| | | Zip | | | | | | | | | | | | | | |
| | | Home Phone | | | | | | | | | | | | | | |
| Previous Name (if applicable) | Age | (Optional Financial Information--scholarships are awarded on the basis of merit, not on the basis of need; however, financial data may be used as a determining factor in the case of a tie.) | | | | | | | | | | | | | | |
| Email address: | | | | | | | | | | | | | | | | |
| U.S. Citizen YES NO | Permanent U.S. Resident YES NO | | | | | | | | | | | | | | | |
| Name and Address of Parent/Guardian (Include Street/City/State/Zip) | | | | | | | | | | | | | | | | |
| Occupation(s) of Parent/Guardian | | | | | | | | | | | | | | | | |
| Husband's name (if applic.) | Husband's Occupation | | | | | | | | | | | | | | | |
| | | <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Anticipated Expenses for Coming Year</td> <td style="width: 50%;">Sources of Income for Coming Year</td> </tr> <tr> <td>Tuition _____</td> <td>Parents _____</td> </tr> <tr> <td>Room/Board _____</td> <td>Employment _____</td> </tr> <tr> <td>Books/Supplies _____</td> <td>Scholarships _____</td> </tr> <tr> <td>Transportation _____</td> <td>Work/Study Prog. _____</td> </tr> <tr> <td>Other (describe) _____</td> <td>Other (describe) _____</td> </tr> <tr> <td>Total \$ _____</td> <td>Total \$ _____</td> </tr> </table> | Anticipated Expenses for Coming Year | Sources of Income for Coming Year | Tuition _____ | Parents _____ | Room/Board _____ | Employment _____ | Books/Supplies _____ | Scholarships _____ | Transportation _____ | Work/Study Prog. _____ | Other (describe) _____ | Other (describe) _____ | Total \$ _____ | Total \$ _____ |
| Anticipated Expenses for Coming Year | Sources of Income for Coming Year | | | | | | | | | | | | | | | |
| Tuition _____ | Parents _____ | | | | | | | | | | | | | | | |
| Room/Board _____ | Employment _____ | | | | | | | | | | | | | | | |
| Books/Supplies _____ | Scholarships _____ | | | | | | | | | | | | | | | |
| Transportation _____ | Work/Study Prog. _____ | | | | | | | | | | | | | | | |
| Other (describe) _____ | Other (describe) _____ | | | | | | | | | | | | | | | |
| Total \$ _____ | Total \$ _____ | | | | | | | | | | | | | | | |

EDUCATION

| | |
|---|---|
| High School Attended | City/State |
| Rank in High School Class _____ out of _____ | Year of Graduation |
| High School Grade Point Average (Your Average / Maximum Possible) Overall _____ / _____ Math _____ / _____ Science _____ / _____ | |
| Accredited college or university planning to attend | <u>VERBAL</u> <u>MATH</u> |
| Proposed Major Field of Study | SAT _____ / _____ _____ / _____ |
| Expected year of college graduation | PSAT _____ / _____ _____ / _____ |
| National Merit Standing (Finalist, Semi-finalist, etc.) | ACTS _____ / _____ _____ / _____ |
| | CEEB _____ / _____ _____ / _____ |
| | Other _____ / _____ _____ / _____ |

Provide the following four items with this application:

- **Transcript** : Official copy of applicant's high school transcript(s) showing grades for the entire enrollment in all high schools attended.
- **Applicant's Statement** : A statement written or essay written by the applicant, **NO MORE THAN ONE SINGLE-SIDED, DOUBLE-SPACED TYPEWRITTEN PAGE**. The statement should tell why the applicant would like to be an engineer and/or telling how she believes she will make a difference as an engineer and what influenced her to study engineering.
- **Letter of Reference** : preferably typewritten on 8.5 x 11 inch sheets of paper, covering items such as scholastic ability, general character, attitude, ambition, motivation and leadership characteristics. Applicants must submit at least ONE letter of reference from a high school FIRST mentor or coach. Other letters may optionally be submitted by an instructor, mentor, counselor or employer, who is not a relative and has known the student during their academic studies
- **Resume**: up to date resume including activities in high school including any research projects, honors, awards, leadership positions you have held and any work experience. Include your role on the FIRST Team and any competitions you have participated in

Certification: *I believe that all of the information furnished on this application is true, complete, and correct to the best of my knowledge. I understand that such information is confidential and subject to verification by the SWE-SC Scholarship Committee.*

Signature of Applicant

Date

**SPACE COAST SECTION SOCIETY OF WOMEN ENGINEERS
FIRST FRESHMAN SCHOLARSHIP PROGRAM**



Scholarships Available: One or more \$1000 scholarships will be awarded on the basis of merit to a qualified high school senior woman who will pursue a formal college education in an engineering discipline. This award will be for the first year of study (non-renewable). This scholarship is sponsored by the Space Coast Section of the Society of Women Engineers (SWE-SC).

Eligibility: To be eligible applicants must meet the following qualifications: Be a woman who is currently matriculating as a senior in high school. The applicant must be a student in a high school in the state of Florida. Upon completion of high school, she must enroll as a freshman and plan to major in an engineering discipline at an ABET accredited 4 year college or university.

Applicants must have competed in at least one regional FIRST competition.

Application: To be accepted for judging, an applicant must submit all of the following items:

- **Completed Application Form** (including signature).
- **Transcript : Official copy of applicant's high school transcript(s) showing grades for the entire enrollment in all high schools attended.**
- **Applicant's Statement : A statement written or essay written by the applicant, NO MORE THAN ONE SINGLE-SIDED, DOUBLE-SPACED TYPEWRITTEN PAGE. The statement should tell why the applicant would like to be an engineer and/or telling how she believes she will make a difference as an engineer and what influenced her to study engineering.**
- **Letter of Reference:** preferably typewritten on 8.5 x 11 inch sheets of paper, covering items such as scholastic ability, general character, attitude, ambition, motivation and leadership characteristics. Applicants must submit ONE letter of reference from a high school instructor, mentor, counselor or employer, who is not a relative and has known the student during their academic studies.
- **Resume:** up to date resume including activities in high school including any research projects, honors, awards, leadership positions you have held and any work experience and your role on the FIRST Team.

Additional Information: If there is anything else you would like us to know about you, please include any special achievements not already covered, unusual family circumstances, or any information which might be useful to us in considering your application. Please indicate the degree to which financial aid is required. (Note: This is not a judgment criterion, nor will it be used for or against any applicant. This information is purely voluntary and will be used if a tie is determine during evaluation).

Note: All the above materials must be mailed in ONE ENVELOPE or PACKAGE and must be postmarked before March 15. Please put materials in the order as stated above and **bind with a staple. If a transcript is being mailed separately, please include a note to that effect.**

Mailing Instructions: No application will be considered that does not meet the above requirements. Use of photocopies is permitted. They should be addressed to:

**Scholarship Chair
Society of Women Engineers – Space Coast Section
P.O. Box 1297
Cape Canaveral, FL 32920**

Applications must be postmarked no later than March 15.